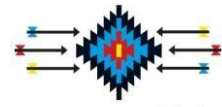




# European Club Teams Cup

7-8 October, Belgrade 2023



European Club Teams Cup 2023



## PRELIMINARY HOTEL RESERVATION FORM

Club team and Member Association: .....

Contact person: .....

Mobile:..... E-mail: .....

### Hotel 'ŠUMADIJA' \*\*\*

Number of Rooms: 10 Economy Twin, 15 Economy Double, 22 Standard Twin, 31 Standard

DoubleSingle-use HB € 80

Economy Double/Twin HB € 120

Standard Double/Twin HB € 140

Do you require a room for a disabled team member?

Yes  No

If yes, please specify: .....

Do any of your team members have dietary requirements or allergies such as vegetarian, nut allergies or gluten-free etc.?

Yes  No

If yes, please specify: .....

### Hotel 'TRIM' \*\*

Number of Rooms: 12 Single, 12 Double, 1 Triple

Single FB € 70  HB € 50

Double FB € 140  HB € 100

Triple FB € 180  HB € 120

Do you require a room for a disabled team member?

Yes  No

If yes, please specify: .....

Do any of your team members have dietary requirements or allergies such as vegetarian, nut allergies or gluten-free etc.?

Yes  No

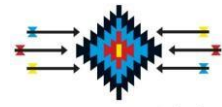
If yes, please specify: .....





# European Club Teams Cup

7-8 October, Belgrade 2023



European Club Teams Cup 2023



## Hotel 'TRIM' annex \*\*

Number of Rooms: 4 Single, 3 Double, 3 Triple

Single FB € 60  HB € 40

Double FB € 120  HB € 80

Triple FB € 150  HB € 90

Do you require a room for a disabled team member?

Yes  No

If yes, please specify: .....

Do any of your team members have dietary requirements or allergies such as vegetarian, nut allergies or gluten-free etc.?

Yes  No

If yes, please specify: .....

## Accommodation Payment:

Room type	Amount of rooms	Night rate	Total rate
Single	x .....	x € .....	= € .....
Double	x .....	x € .....	= € .....
Triple	x .....	x € .....	= € .....

**TOTAL ACCOMMODATION AMOUNT:** € .....

**DEPOSIT 60% OF THE TOTAL AMOUNT:** € .....

PLEASE RETURN THIS PRELIMINARY HOTEL RESERVATION FORM TO THE ORGANISERS by email to [ectc2023@archery.co.rs](mailto:ectc2023@archery.co.rs) AND PAY THE DEPOSIT BEFORE 4<sup>th</sup> September 2023.

Date: ..... Signature of President / Secretary General .....

