



European Club Teams Cup





7-8 October, Belgrade 2023

FINAL BUDGET FORM

| Club team and Member Ass | ociation: | | |
|-------------------------------|-----------|--------------------|-------|
| Contact person: | | | |
| Mobile: | | E-mail: | |
| | | | |
| 1) ENTRY FEES | | | |
| Posit | Cost | Number of athletes | Total |
| Club team in official hotel | € 200 | Х | =€ |
| Club team in unofficial hotel | € 600 | Х | =€ |
| Total 1 | | | € |
| | | | |
| 2) ACCOMMODATION | | | |

2/1 HOTEL - HALF BOARD

| Room | Cost | | Nr. of rooms | | Nr. of nights Total |
|---|------|---|--------------|---|---------------------|
| Hotel 'ŠUMADIJA' *** - Single room | € 80 | X | | Х | = € |
| Hotel 'ŠUMADIJA' *** - Economy Double/Twin | €120 | х | | х | =€ |
| Hotel 'ŠUMADIJA' *** - Standard Double/Twin | €140 | x | | Х | =€ |
| Hotel 'TRIM' ** - Single room | € 50 | х | | X | =€ |
| Hotel 'TRIM' **- Double room | €100 | х | | Х | =€ |
| Hotel 'TRIM' ** - Triple room | €120 | х | | X | =€ |
| Hotel 'TRIM' annex ** - Single room | € 40 | х | | X | =€ |
| Hotel 'TRIM' annex **- Double room | € 80 | х | | X | =€ |
| Hotel 'TRIM' annex ** - Triple room | € 90 | х | | X | =€ |
| Total 2/1 | | | | | € |













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2/2 HOTEL - FULL BOARD

| Room | Cost | | Nr. of Rooms | | Nr. of nights | Total |
|------------------------------------|------|---|--------------|---|---------------|-------|
| Hotel 'TRIM' ** - Single room | € 70 | Х | | X | | =€ |
| Hotel 'TRIM' ** - Double room | €140 | х | | х | | =€ |
| Hotel 'TRIM' ** - Triple room | €180 | х | | х | | =€ |
| Hotel 'TRIM' annex** - Single room | € 60 | X | | X | | =€ |
| Hotel 'TRIM' annex**- Double room | €120 | х | | х | | =€ |
| Hotel 'TRIM' annex** - Triple room | €150 | x | | x | | =€ |
| Total 2/2 | | | | | | € |

3) TRANSPORTATION

| Airport | Cost | Number of Persons | Total |
|----------|-----------------|-------------------|-------|
| BELGRADE | € 35 by car | х | =€ |
| | € 25 by van | х | =€ |
| | € 20 by minibus | х | =€ |
| Total 3 | | | € |

4) EXTRA MEALS (optional)

| | Cost | Number of Persons | Total |
|---------------|------|-------------------|-------|
| Lunch | € 20 | X | =€ |
| Lunch box | € 10 | х | =€ |
| Total 4 | | | € |
| TOTAL 1+2+3+4 | | | € |

PLEASE RETURN THIS BUDGET FORM TO THE ORGANISERS BEFORE **4**th **September 2023** by email to ectc2023@archery.co.rs

Date: Signature of President / Secretary General







